

# Soul

*Section I*  
*The Bible*

GOLDEN TEXT | Psalms 135:6

WHATSOEVER THE LORD PLEASED, THAT DID HE IN HEAVEN,  
AND IN EARTH, IN THE SEAS, AND ALL DEEP PLACES.

RESPONSIVE READING | Psalms 66:8, 9; 145:3–5, 9–12

Job 23:13 *he*

- 8 O bless our God, ye people, and make the voice of his praise  
to be heard:  
9 Which holdeth our soul in life, and suffereth not our feet to  
be moved.  
3 Great is the Lord, and greatly to be praised; and his greatness  
is unsearchable.  
4 One generation shall praise thy works to another, and shall  
declare thy mighty acts.  
5 I will speak of the glorious honour of thy majesty, and of thy  
wondrous works.  
9 The Lord is good to all: and his tender mercies are over all  
his works.  
10 All thy works shall praise thee, O Lord; and thy saints shall  
bless thee.  
11 They shall speak of the glory of thy kingdom, and talk of thy  
power;  
12 To make known to the sons of men his mighty acts, and the  
glorious majesty of his kingdom.  
13 . . . he is in one mind, and who can turn him? and what his  
soul desireth, even that he doeth.

1 | Leviticus 26:1 *I am*, 11

- 1 I am the Lord your God.  
11 And I will set my tabernacle among you: and my soul shall  
not abhor you.

2 | Isaiah 43:1 *now*, 6 *bring*, 7, 10 (to 2<sup>nd</sup> :), 12, 21

- 1 now thus saith the Lord that created thee, O Jacob, and he  
that formed thee, O Israel, Fear not: for I have redeemed  
thee, I have called thee by thy name; thou art mine.  
6 bring my sons from far, and my daughters from the ends of  
the earth;  
7 Even every one that is called by my name: for I have created  
him for my glory, I have formed him; yea, I have made him.  
10 Ye are my witnesses, saith the Lord, and my servant whom  
I have chosen: that ye may know and believe me, and under-  
stand that I am he:  
12 I have declared, and have saved, and I have shewed, when  
there was no strange god among you: therefore ye are my  
witnesses, saith the Lord, that I am God.  
21 This people have I formed for myself; they shall shew forth  
my praise.

3 | Isaiah 55:3 (to ;), 10, 11

- 3 Incline your ear, and come unto me: hear, and your soul  
shall live;

- 10 For as the rain cometh down, and the snow from heaven,  
and returneth not thither, but watereth the earth, and  
maketh it bring forth and bud, that it may give seed to the  
sower, and bread to the eater:  
11 So shall my word be that goeth forth out of my mouth: it  
shall not return unto me void, but it shall accomplish that  
which I please, and it shall prosper in the thing whereto  
I sent it.

4 | Psalms 115:3 God, 14, 15

- 3 God is in the heavens: he hath done whatsoever he hath  
pleased.  
14 The Lord shall increase you more and more, you and your  
children.  
15 Ye are blessed of the Lord which made heaven and earth.

*Section I  
Science and Health*

1 | 519:3

*Genesis*

- 3 Deity was satisfied with His work. How could      Perfection  
He be otherwise, since the spiritual creation      of creation  
was the outgrowth, the emanation, of His infinite self-  
6 containment and immortal wisdom?

2 | 322:3–7

*Science of Being*

- 3 When understanding changes the standpoints of life and  
intelligence from a material to a spiritual basis, we shall  
gain the reality of Life, the control of Soul over      Standpoints  
6 sense, and we shall perceive Christianity, or      changed  
Truth, in its divine Principle.

3 | 477:22–26

*Recapitulation*

- 24 Soul is the substance, Life, and intelli-      Reflection  
gence of man, which is individualized, but not      of Spirit  
in matter. Soul can never reflect anything inferior to  
Spirit.  
Man is the expression of Soul.

4 | 71:5

*Christian Science versus Spiritualism*

- 6 The identity, or idea, of all reality continues forever;  
but Spirit, or the divine Principle of all, is not *in* Spirit's  
formations. Soul is synonymous with Spirit, God, the  
creative, governing, infinite Principle outside of finite form,  
9 which forms only reflect.

5 | 258:13–15

*Creation*

- 15 God expresses in man the infinite idea forever develop-  
ing itself, broadening and rising higher and higher from  
a boundless basis.

6 | 335:22  
*Science of Being*

24 Only by losing the false sense of Soul can we gain the eternal unfolding of Life as immortality brought to light.

*Section II*  
*The Bible*

5 | I Corinthians 10:1–7 *brethren* (to ;), 14

1 brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;  
2 And were all baptized unto Moses in the cloud and in the sea;  
3 And did all eat the same spiritual meat;  
4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.  
5 But with many of them God was not well pleased: for they were overthrown in the wilderness.  
6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.  
7 Neither be ye idolaters, as were some of them;  
14 Wherefore, my dearly beloved, flee from idolatry.

6 | Deuteronomy 6:4, 5

4 Hear, O Israel: The Lord our God is one Lord:  
5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

7 | Jeremiah 32:28 (to ;), 38–40 *they* (to ;), 41

28 Therefore thus saith the Lord;  
38 they shall be my people, and I will be their God:  
39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:  
40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good;  
41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

8 | Jeremiah 31:12 *and their*

12 and their soul shall be as a watered garden; and they shall not sorrow any more at all.

*Section II*  
*Science and Health*

7 | 265:31–2  
*Creation*

The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to Soul, where the creations of God are good, “rejoicing the heart.”

Decapitation  
of error

8 | 125:12–16  
*Science, Theology, Medicine*

12 As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense.

9 | 566:1–9  
*The Apocalypse*

1 As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear, — as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy, — so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.

Spiritual  
guidance

10 | 583:5  
*Glossary*

CHILDREN OF ISRAEL. The representatives of Soul, not corporeal sense; the offspring of Spirit, who, having wrestled with error, sin, and sense, are governed by divine Science; some of the ideas of God beheld as men, casting out error and healing the sick; Christ’s offspring.

11 | 333:9–10, 19–27  
*Science of Being*

9 Christ expresses God’s spiritual, eternal nature.

21 Throughout all generations both before and after the Christian era, the Christ, as the spiritual idea, — the reflection of God, — has come with some measure of power and grace to all prepared to receive Christ, Truth. Abraham, Jacob, Moses, and the prophets caught glorious glimpses of the Messiah, or Christ, which baptized these seers in the divine nature, the essence of Love. The divine image, idea, or Christ was, is, and ever will be inseparable from the divine Principle, God.

The divine  
Principle  
and idea

*Section III*  
*The Bible*

9 | Jonah 1:14 *thou*

14 thou, O Lord, hast done as it pleased thee.

10 | Psalms 68:6 (to 1<sup>st</sup> :), 28 *strengthen*

6 God setteth the solitary in families:  
28 strengthen, O God, that which thou hast wrought for us.

11 | Psalms 103:1, 17 *the*, 18

1 Bless the Lord, O my soul: and all that is within me, bless his holy name.  
 17 the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children’s children;  
 18 To such as keep his covenant, and to those that remember his commandments to do them.

12 | Psalms 90:1, 14, 16, 17 (to :)

1 Lord, thou hast been our dwelling place in all generations.  
 14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.  
 16 Let thy work appear unto thy servants, and thy glory unto their children.  
 17 And let the beauty of the Lord our God be upon us:

13 | Psalms 144:5 (to :), 7 (to 1<sup>st</sup>);, 12, 15

5 Bow thy heavens, O Lord, and come down:  
 7 Send thine hand from above;  
 12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:  
 15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the Lord.

*Section III  
 Science and Health*

12 | 60:29–13

*Marriage*

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal man. We cannot circumscribe happiness within the limits of personal sense. The senses confer no real enjoyment.

The good in human affections must have ascendancy over the evil and the spiritual over the animal, or happiness will never be won. The attainment of this celestial condition would improve our progeny, diminish crime, and give higher aims to ambition. Every valley of sin must be exalted, and every mountain of selfishness be brought low, that the highway of our God may be prepared in Science. The offspring of heavenly-minded parents inherit more intellect, better balanced minds, and sounder constitutions.

13 | 62:4, 16

*Marriage*

The entire education of children should be such as to form habits of obedience to the moral and spiritual law, with which the child can meet and master the belief in so-called physical laws, a belief which breeds disease.



16 | 210:11–16

*Footsteps of Truth*

12 Knowing that Soul and its attributes were forever  
 manifested through man, the Master healed the sick,  
 gave sight to the blind, hearing to the deaf, feet to the  
 lame, thus bringing to light the scientific action of the  
 15 divine Mind on human minds and bodies and giving  
 a better understanding of Soul and salvation.

17 | 259:11

*Creation*

12 The Christlike understanding of  
 scientific being and divine healing includes a perfect Prin-  
 ciple and idea, — perfect God and perfect man, — as the  
 basis of thought and demonstration.

18 | 27:1

*Atonement and Eucharist*

1 Jesus sent a message to John the Baptist, which was in-  
 tended to prove beyond a question that the Christ had  
 3 come: “Go your way, and tell John what things ye have  
 seen and heard; how that the blind see, the lame walk,  
 the lepers are cleansed, the deaf hear, the dead are raised,  
 6 to the poor the gospel is preached.” In other words:  
 Tell John what the demonstration of divine power is,  
 and he will at once perceive that God is the power in  
 9 the Messianic work.

19 | 395:6–11

*Christian Science Practice*

6 Like the great Exemplar, the healer should speak to  
 disease as one having authority over it, leaving Soul to  
 master the false evidences of the corporeal Divine  
 9 senses and to assert its claims over mortal- authority  
 ity and disease. The same Principle cures both sin and  
 sickness.

*Section V  
 The Bible*

17 | Psalms 147:11, 15

11 The Lord taketh pleasure in them that fear him, in those that  
 hope in his mercy.  
 15 He sendeth forth his commandment upon earth: his word  
 runneth very swiftly.

18 | Psalms 119:107 *quicken*, 125, 174–176

107 quicken me, O Lord, according unto thy word.  
 125 I am thy servant; give me understanding, that I may know  
 thy testimonies.  
 174 I have longed for thy salvation, O Lord; and thy law is my  
 delight.  
 175 Let my soul live, and it shall praise thee; and let thy judg-  
 ments help me.  
 176 I have gone astray like a lost sheep; seek thy servant; for I do  
 not forget thy commandments.

19 | Romans 6:1 (to 1<sup>st</sup> ?), 14 *sin* (to :), 17 *God*

1 What shall we say then?  
 14 sin shall not have dominion over you:  
 17 God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

20 | Philippians 2:12 *work*, 13

12 work out your own salvation with fear and trembling.  
 13 For it is God which worketh in you both to will and to do of his good pleasure.

*Section V*  
*Science and Health*

20 | 307:25–26 *The Science of Being*

The divine Mind is the Soul of man, and gives man dominion over all things.

21 | 98:31–11

*Christian Science versus Spiritualism*

The way through which immortality and life are learned is not ecclesiastical but Christian, not human but divine, not physical but metaphysical, not material but scientifically spiritual. Human philosophy, ethics, and superstition afford no demonstrable divine Principle by which mortals can escape from sin; yet

Key to the kingdom

to escape from sin, is what the Bible demands. “Work out your own salvation with fear and trembling,” says the apostle, and he straightway adds: “for it is God which worketh in you both to will and to do of His good pleasure” (Philippians ii. 12, 13). Truth has furnished the key to the kingdom, and with this key Christian Science has opened the door of the human understanding.

22 | 481:28–32

*Recapitulation*

Soul is the divine Principle of man and never sins, — hence the immortality of Soul. In Science we learn that it is material sense, not Soul, which sins; and it will be found that it is the sense of sin which is lost, and not a sinful soul.

23 | 339:28–12 (to 1<sup>st</sup> .)

*Science of Being*

To get rid of sin through Science, is to divest sin of any supposed mind or reality, and never to admit that sin can have intelligence or power, pain or pleasure. You conquer error by denying its verity. Our various theories will never lose their imaginary power for good or evil, until we lose our faith in them and make life its own proof of harmony and God.

This text in the book of Ecclesiastes conveys the Christian Science thought, especially when the word  
 6 *duty*, which is not in the original, is omitted: “Let us hear the conclusion of the whole matter: Fear God, and keep His commandments: for this is the whole  
 9 duty of man.” In other words: Let us hear the conclusion of the whole matter: love God and keep His commandments: for this is the whole of man in His  
 12 image and likeness.

24 | 249:31 (only)

*Footsteps of Truth*

Man is the reflection of Soul.

*Section VI  
The Bible*

21 | II Peter 1:10 *brethren* (to 1<sup>st</sup> :)

10 brethren, give diligence to make your calling and election sure:

22 | Galatians 1:1, 15–17 *when*, 21–24

1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) when it pleased God, who separated me from my mother’s womb, and called me by his grace,  
 15 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:  
 16 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

21 Afterwards I came into the regions of Syria and Cilicia;  
 22 And was unknown by face unto the churches of Judæa which were in Christ:  
 23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.  
 24 And they glorified God in me.

23 | I Thessalonians 4:1, 2

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.  
 2 For ye know what commandments we gave you by the Lord Jesus.

24 | Luke 10:27 *Thou*

27 Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

*Section VI  
Science and Health*

25 | 454:17–18, 19–21

*Teaching Christian Science*

Love for God and man is the true Love the incentive  
 18 incentive in both healing and teaching. Right motives  
 give pinions to thought, and strength and freedom to  
 21 speech and action.

26 | 9:17

*Prayer*

18 Dost thou “love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind”?

21 This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

Practical religion

27 | 478:26

*Recapitulation*

27 That only is real which reflects God. St. Paul said, “But when it pleased God, who separated me from my mother’s womb, and called me by His grace, . . . I conferred not with flesh and blood.”

28 | 302:1 (only), 19

*Science of Being*

1 Soul is not compassed by finiteness.

21 The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or Mind, of the spiritual man is God, the divine Principle of all being, and because this real man is governed by Soul instead of sense, by the law of Spirit, not by the so-called laws of matter.

29 | 330:11–12

*Science of Being*

12 God is infinite, the only Life, substance, Spirit, or Soul, the only intelligence of the universe, including man.

Soul

Golden Text:

Psalms 135:6

Responsive Reading:

Psalms 66:8, 9; 145:3-5, 9-12

Job 23:13 he

(1) Lev. 26:1 I am, 11

(2) Isa. 43:1 now, 6 bring, 7, 10 (to 2nd :), 12, 21

(3) Isa. 55:3 (to ;), 10, 11

(4) Ps. 115:3 God, 14, 15

(1) 519:3

(2) 322:3-7

(3) 477:22-26

(4) 71:5

(5) 258:13-15

(6) 335:22

(5) I Cor. 10:1-7 brethren (to ;), 14

(6) Deut. 6:4, 5

(7) Jer. 32:28 (to ;), 38-40 they (to ;), 41

(8) Jer. 31:12 and their

(7) 265:31-2

(8) 125:12-16

(9) 566:1-9

(10) 583:5

(11) 333:9-10, 19-27

(9) Jonah 1:14 thou

(10) Ps. 68:6 (to 1st :), 28 strengthen

(11) Ps. 103:1, 17 the, 18

(12) Ps. 90:1, 14, 16, 17 (to :)

(13) Ps. 144:5 (to :), 7 (to 1st ;), 12, 15

(12) 60:29-13

(13) 62:4, 16

(14) 58:7-12

(14) Isa. 42:1 (to 2nd ;), 6, 7, 21, 23 (to 1st ?)

(15) Matt. 11:2-5

(16) Matt. 15:30, 31

(15) 273:18

(16) 210:11-16

(17) 259:11

(18) 27:1

(19) 395:6-11

(17) Ps. 147:11, 15

(18) Ps. 119:107 quicken, 125, 174-176

(19) Rom. 6:1 (to 1st ?), 14 sin (to :), 17 God

(20) Phil. 2:12 work, 13

(20) 307:25-26 The

(21) 98:31-11

(22) 481:28-32

(23) 339:28-12 (to 1st .)

(24) 249:31 (only)

(21) II Pet. 1:10 brethren (to 1st :)

(22) Gal. 1:1, 15-17 when, 21-24

(23) I Thess. 4:1, 2

(24) Luke 10:27 Thou

(25) 454:17-18, 19-21

(26) 9:17

(27) 478:26

(28) 302:1 (only), 19

(29) 330:11-12